

From: [Moore, Gary](#)
To: [Drammeh, Joan](#)
Subject: RE: CES Open House Outline
Date: Tuesday, December 02, 2014 3:40:00 PM

Can we go over this tomorrow?

Gary Moore
Federal On-Scene Coordinator
U.S. EPA Region 6
214-789-1627 cell
214-665-6609 office
moore.gary@epa.gov

From: Drammeh, Joan
Sent: Tuesday, December 02, 2014 1:37 PM
To: Moore, Gary
Cc: Little, Bill
Subject: CES Open House Outline

Good afternoon Gary,

Hope you are staying warm. I took the liberty of putting together an outline/draft for your upcoming CES Open House. Please see the attached PowerPoint presentation. I took all of the information and images from your EPAOSC.org site. That website really is such a great resource. Please feel free to edit content and utilize at your will. Perhaps you already have a presentation prepared.

Unfortunately, I will not be attending the Open House—essential personnel only. Let me know if I can be of service.

Respectfully,

Joan Drammeh
U.S. EPA Region 6
SUPERFUND Division (6SF-VO)
Dallas, Texas 75202-2733
214-665-2151 (work)
214-665-6660 (fax)
drammeh.joan@epa.gov